



# Consumer Affairs and Licensing

Mayor Martin J. Walsh

## **CHANGE OF CORPORATE OFFICERS**

CURRENT CORPORATION NAME: \_\_\_\_\_

D/B/A: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

### **CURRENT OFFICERS, DIRECTORS AND STOCKHOLDERS**

<i>NAME</i>	<i>ADDRESS</i>	<i>SHARES</i>
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_____	_____	_____
_____	_____	_____
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_____	_____	_____

### **PROPOSED OFFICERS, DIRECTORS AND STOCKHOLDERS**

<i>NAME</i>	<i>ADDRESS</i>	<i>SHARES</i>
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_____	_____	_____
_____	_____	_____
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WE THE UNDERSIGNED, WARRANT THAT THE INFORMATION HEREIN IS COMPLETE AND ACCURATE, THAT IT IS TRUTHFUL, THAT IT REFLECTS THE PRESENT RECORD OF THE MAYOR'S LICENSING DIVISION, AND THAT THERE ARE NO OTHER DIRECT OR INDIRECT INTERESTS IN THIS LICENSE. SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_.

NOTARY PUBLIC: \_\_\_\_\_

PRINTED: \_\_\_\_\_

MY COMMISSION: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_